

Vice-Chair
Jones, Brian W.

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Borgeas, Andreas
Caballero, Anna M.
Hertzberg, Robert M.
Hueso, Ben
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California State Senate

NATURAL RESOURCES AND WATER



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CHAIR

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William Craven

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State Capitol Room 5046
(916) 651-4116

AGENDA

Tuesday, July 9, 2019

9:30 a.m. to 12 p.m. -- Room 112

1:30 p.m. -- 113

(Please note time and room change)

MEASURES HEARD IN FILE ORDER

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|-----|---------|---------------|--|
| 1. | AB 137 | Cooper | Facilities of the State Plan of Flood Control. |
| 2. | AB 209 | Limón | Parks: environmental education: grant program. |
| 3. | AB 256 | Aguiar-Curry | Wildlife: California Winter Rice Habitat Incentive Program. |
| 4. | AB 278 | McCarty | California Conservation Corps: community conservation corps: applicant selection: parolees. |
| 5. | AB 292 | Quirk | Recycled water: raw water and groundwater augmentation. |
| 6. | AB 394 | Obernolte | California Environmental Quality Act: exemption: egress route project or activity: fire safety. |
| 7. | AB 454 | Kalra | Migratory birds: California Migratory Bird Protection Act. |
| 8. | AB 489 | Mark Stone | Flood control: state financial assistance: Pajaro River. |
| 9. | AB 638 | Gray | Department of Water Resources: water storage: climate change impacts. |
| 10. | AB 658 | Arambula | Water rights: water management. |
| 11. | AB 719 | Blanca Rubio | Endangered wildlife: crocodiles and alligators. |
| 12. | AB 825 | Mullin | San Mateo County Flood and Sea Level Rise Resiliency District. |
| 13. | AB 926 | O'Donnell | Oil revenue: Oil Trust Fund. |
| 14. | AB 933 | Petrie-Norris | Ecosystem resilience: watershed protection: watershed coordinators. |
| 15. | AB 955 | Gipson | Water replenishment districts: water system needs assessment program. |
| 16. | AB 1057 | Limón | Oil and gas: wells and facilities: disposition and acquisition notices: indemnity bonds and remediation: additional security: civil penalty. |
| 17. | AB 1254 | Kamlager-Dove | Bobcats: take prohibition. |
| 18. | AB 1321 | Gipson | Public lands: State Lands Commission: coastal ports: automated technology. |
| 19. | AB 1440 | Levine | Oil and gas: development. |
| 20. | AB 1511 | Bloom | Coastal resources: Santa Monica Bay Restoration Commission. |
| 21. | AB 1680 | Limón | Coastal lands: coastal access plan: Hollister Ranch. |

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| 22. | AB 1694 | O'Donnell | San Gabriel and Lower Los Angeles Rivers and Mountains Conservancy: territory: Dominguez Channel watershed and Santa Catalina Island. |
| 23. | AB 1718 | Levine | State parks: state coastal beaches: smoking ban. |
| 24. | AB 1731 | Boerner Horvath | Short-term rentals: coastal zone: County of San Diego. |
| 25. | AB 1788 | Bloom | Pesticides: use of anticoagulants. |